

the chyrche. And betwene the auctorite ma  
the swaſie therein & after make to laye the  
good & deuoute preeſtes vpon the laye and  
in the chalices. Than y eche of vs oþþer  
well & deuoutly ſay þ we were woorthie to  
Iheſu cryſt. And I beleue þ he will be  
ouer hym and he ſhall retourne to his  
Than kynge oryant & helyas helpe þe

¶ How quene Beatrece made grete ſorow  
was retourned to his ryght ſourtre. Ca



as he had ben ordeyned. And loke masse  
well and ouerly ordeyned two aulters and a  
s sayd. Than came the noble Helyas to the  
ere he founde his broder the swanne / & ma  
ll hym. And famylyerly he came to hym / &  
as his good & faythfull broder. And in lyke  
yme he had conduyted the layd Helyas / so  
ted hym to the chyrche befoze y<sup>e</sup> crucyfyxe.  
lence of y<sup>e</sup> kynge / the quene / they<sup>r</sup> chyl dren  
es he was layde in the bedde betwene y<sup>e</sup>.ij.  
as were deuoutly sayd two masses / which  
sayd herde well & deuoutly beyng mekely  
bothe they<sup>r</sup> knees prayenge almyghty god  
he bounte it wolde please hym to shewe his  
happened that y<sup>e</sup> time ordeyned of god was  
the swanne sholde retourne in his fourme  
ght so as the prestes consacrated the body of  
masse the swanne retourned in to his pros  
as a man. And thus transuoued he arose  
oyng his handes / & escryed sayenge.  
ke you humbly. Iesus by his grace yelde  
prayers y<sup>e</sup> ye haue made for me / for by his  
deliuered & put fro grete payne. And than  
lylyssed y<sup>e</sup> kynge his fader / his moder / &  
his syster. Than after y<sup>e</sup> masse were  
puerly reagen / and Te deum songe for Joye  
god of his dyuine vertues. After that were



hadde eche a pte of hye. The whiche she hadde gyft  
to souke of her owne mylke in so grete habundaunce th  
they were well and substantiually nourysched. And th  
her lemed that the two fyrst hadde eche of them a crow  
of fone golde vpon theyr heedes / but the crowne of y<sup>e</sup> t  
was broken by cause another woman than his mo  
hadde gyuen hyr souke of her mylke. And at this p  
the noble ydam awaked of her dreame. Than herde he  
voyce of an aungel that god hadde sent her saynge. y<sup>e</sup> t  
god sendeth the gretyng. Knowe thou for trouthe th  
y<sup>e</sup> shalt conceyue of thy husbande thre male chyldre whiche  
y<sup>e</sup> shalt nouryshe with thyn owne mylke. And god sy  
gure them his blyssed benedycyon. for they shall conqu  
re the realme of thy holy londe of Iherusalem / and sh  
deliuer the holy sepulchre of our lord Ihesu cryst out o  
pysyllaunce & captiuyte of the unbeleuyng sarazyns. a  
therfore gouerne them well. And whan the good yd  
hadde herde these thynges she thanked and praysed  
ouerayne lord god of his good aduise & ppyng / and of  
mercy that he dyd to her. And thus by thre yeres she  
ge she conceived and chylded thre litle chylde. whiche  
wyte y<sup>e</sup> first Godfrey of Bouillon / the seconde Baudouyn  
the thyrde Eustace. The whiche she loked and nour  
ed diligently. But in a solemnyr  
at Bouillon the byshop of Lyege / the dukes  
duke of fryse / the erle of flaunders / the erle  
many other grete p<sup>r</sup>ynces and myghty barons  
the were / were assembled for to make a certayn  
offic to touch y<sup>e</sup> ge y<sup>e</sup> prouysyon of some affayres y<sup>e</sup>

e whiche he left yonge & full of face som what to longe fro y  
este. Wherfore he began to wepe so faste that a woman  
ynge one of the nouryces ranne dyslygently for to appease  
ym/and gaue hym her pappe for to souke. And whā his  
oder the countesse retourned for to dyslyte hym she found  
the sayd nouryce the whiche gaue hym to souke of her  
mylke. Wherfore she was so gretely angred and dysplea-  
y she sayd. Ha woman euyl aduysed what haue ye pre-  
tly done. Now shall my sone Eustace lese his noble dys-  
lyte for to haue taken of your mylke. Wherfore I ought  
ell to hate you. Alas madame sayd the nouryce for gods  
loue pardon me / for certaynly I wende to haue done  
all because he wepte so fast to thende to haue styllled hy.  
o the sayd countesse abode all the daye by her thre chyl-  
n/without any meet or drynke for the dyspleasure that  
had of that another woman than she had gauen son.  
to her chylde. And after dyner the erle of Boulyon ledde  
the prynces / lordes / and barons afore named in to his  
rete chambere for to shewe vnto them his thre fayre sones  
Godfrey / Baudouyn / and Eustace. And whan y they  
oe the noble countesse before her thre chyldezen they sas  
to her and them ryght becomely. And in lyke wyse on  
syde she receyued and fedde them with her speche as  
the as to her was possible / and to the she wed her. vi.  
ldzen / but for to make them any welcomynge she wol-  
not ones drye. Wherfore her husbande the erle was so  
ysplend / sed / but he conueyed eche of them to his lodgys  
hout makynge any semblaunt therof. Then he retour-  
agayne to her al angry for to blame her.